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CONFIRMATION NO. 3197

<b>SERIAL NUMBER</b> 09/479,548	<b>FILING OR 371(c) DATE</b> 01/07/2000 <b>RULE</b>	<b>CLASS</b> 381	<b>GROUP ART UNIT</b> 2644	<b>ATTORNEY DOCKET NO.</b> 8668.2029
<b>APPLICANTS</b> MATTHIJS P SMITS, Woodside, CA; BRYAN P FLAHERTY, Half Moon Bay, CA;				
<b>** CONTINUING DATA *****</b> 07				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED-- SMALL ENTITY **</b> <b>** 02/14/2000</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>James S. Smith</i> 07 Examiner's Signature Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 27	<b>INDEPENDENT CLAIMS</b> 13
<b>ADDRESS</b> 33321				
<b>TITLE</b> HEARING EVALUATION DEVICE WITH NOISE DETECTION AND EVALUATION CAPABILITY				
<b>FILING FEE RECEIVED</b> 1317	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	